

NOV 4 2 54 PM 1965

BOOK 1012 PAGE 644

OLLIE H. FARNWORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

HORACE W. NODINE AND DELIA D. NODINE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Ten Thousand and No/100

DOLLARS (\$ 10,000.00), with interest thereon from date at the rate of Six and One-Fourth per centum per annum, said principal and interest to be paid as therein stated, and (6 1/4th) %

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Simpsonville, located on the eastern side of Maple Street and being shown as Lot 11, Block 2 on Page 308 of the Greenville County Block Book and being more particularly described as follows:

Beginning at a point on Maple Street at the corner of Lot, now or formerly of A.J. Wood and running thence with the line of said lot 150 feet to the corner of lot, now or formerly of T. R. Cox; thence with the line of said lot 120 feet in a southerly direction to a point; thence in a westerly direction 150 feet to a point on Maple Street; thence along Maple Street 120 feet to the point of beginning.

This is the identical property conveyed to the Mortgagor by deed recorded in Deed Book 778, at Page 469, R.M.C. Office for Greenville County.

PAID IN FULL THIS 25th

DAY OF May 1987

FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.

BY Francis P. Bentley, Asst. Secy. Treas.

WITNESS Edna L. Harris

WITNESS

SATISFIED AND CANCELLED OF RECORD

31 DAY OF May 1971
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:00 O'CLOCK P. M. NO. 28784